



PSALM 119

eriktology

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PSALM 119

⊗זפ פגו מלעפ

TEHILLIM... TAV-HEI-LAMED-YOD-MEM: מלעפ

Meaning: praise, glory, fame, renown... Also: folly, error, profanation, sin

HEI-LAMED: לפ is brilliance, radiance, like a "halo"

HEI-LAMED-LAM: ללפ is a star (but so is KAF-UAW-KAF-BEIT: פפפפ , which can mean extinguishable)

HEI-YOD זפ is "here is" or "lo, behold"

HEI-UAW-HEI: פפפ is to be, actual, present tense, to be constituted, desire, to be formed. It can be read as "to fall" as in "the snow falls" which is more than just the verb action. Also, conversely, it means destruction, ruin, disaster.

LAMED-YOD: זל means "to me" or "by my hand" of "unto me... mine"

TAV-HEI-HEI: פפפ is to smell, examine, be astonished, amazed. To reflect and repent.

Similarly, so is TAV-UAW-HEI: פפפ : to design, make marks, to sign a signature, fright, terror, or to be so dumbfounded by what you consider, pondering, that you stand empty of thoughts, stunned... unto nothingness, void, wasted,

confused chaos. "TOHU". TAV-HEI-UAW: פפפ .

Consolidating all this together, I might read the word TEHILLIM as meaning:

Look at this right here... Examine and ponder... Be astonished at the reality which has been rendered as void, yet remains present tense... Having the radiance of the glory and integrity as being the very signature of the infinite Creator who has made it so, declaring it to exist until the day He determines to cause it to cease to exist as the expression of His own authority. The folly of sin or iniquity which is the disregard of LAMEDing, (teaching and learning) these specified matters, is to bring the potential



brilliance to worthlessness by our own doing, my own hand (YOD)(ז) brings to birth



or destruction (MEM)() what is possible, according to the terms of the covenant (TAV)()

That right there is the eriktology version translation of the one word spelled

TAV-HEI-LAMED-YOD-MEM: . spelled trans literally as THLYM. or THLIM


For the record, here is (HEI-YOD)() the Hebrew / English letter equivalences:

 ALEF - A

 BEIT - B. (sometimes pronounced as V)


 GIMEL - G


 DALET - D


 HEI - H. (some people use E as the fifth letter)

 UAW - U. (also written and pronounced as O, V, and W . The sixth letter)

 ZAYIN - Z

 CxET - Cx. (some write this as Ch or Hc or just H as in "CHANUKAH". The pronounced sound is like a shovel scraping across gravel... "Cxxxxxxxx"

 TET - T. (Greek calls it "Theta". May be confused with TAV. Sometimes Th is TAV). I might use Th as TET to discriminate between TAV which I always use as T.

 YOD - Y or I (artistic license prevails, not rule)


 KAF - K

 LAMED - L

 MEM - M

 NOON - N

 SAMECx - S. (some people write this as "c", but visually I think of "c" as "k" sound)

 AYIN - O is actual placement. Gh is phonetic. A is common usage. (This word could better be written as "OIN". or... "GhYN" or... "GhOIN". It sounds like "AYIN"



It is spelled AYIN -YOD-NOON: **הזו**. Technically "OYN" might be best. The "Gh" sound may be better written as Gx in that it is a soft guttural similar to Cx, but that might be visually confusing, the Cx / Gx comparison. Here is an example of the problem:

YAHSHUA. YOD-HEI-UAW-SHIN-AYIN: **והזשוא**. "YHUSHO" looks to be read "YAWSHOW" while it may be more accurate to say "YAHUSHA", written YHUSHa. The "U" sound between SHIN and AYIN is an inserted vowel. The word pronounced "SHUA" actually means "Void, nothing, falsehood, lie, lifted up unto vanity, worthlessness". The word is spelled

SHIN-UAW-ALEF: **אזשוא**. The ALEF is not the AYIN, though both are pronounced and written as the letter A.

Confusing? Some folks don't say "...SHUA" for this reason.

However... SHIN-UAW-AYIN: **והזשוא** pronounced "SHUA" is to "call out for help". To say "YAH-- SHUA !!!" Is to say, YAH!!!! HELP US !!!!
"YAH--SHUO (AYIN, not Oh) --- NA !!!" Is "YAH-- DELIVER-- PLEASE !!!!"

פ PEI - P (same letter as PH or F and can sound that way)

צ TZADI - Tz. (Sometimes pronounced as T-s or S-t or S. I write Tz so as to discriminate between TZ meaning TAV-ZAYIN: **צז**. Tz is a consonantal sound of one letter.

ק QOOF - Q (many writers use the K here, calling it "KOF", which is very confusing with the letter KAF)

ר RESH - R

ש SHIN - Sh. (SH would look like SAMECx-HEI): **שש** (SHIN might be pronounced as "s")

ת TAV - T. (some pronounce this as "s" or "th")

What about all this?...

David studied the Hebrew ALEF-BEIT... Wrote many things, put them to music. There is very little record of how many people were literate back in 1000- 900 BCE. Probably hardly any by the looks of things, but who knows?

...But David had an uncanny fascination for literacy... Why?...

Did He ponder letters while tending the flocks?... Or just make up songs...

Why is Psalm 119 formatted as 22 sections of 8 verses each section, with the first word of each section beginning with the appropriate letter of the ALEF-BEIT in Hebrew?



What was He up to here, was He telling us something? Was He throwing a baton of insight 3000 years into the future for us to grab hold of, knowing that his country and culture would come to ruin, lost in the interim? What exactly is He trying to hand us encrypted into this style?

Verse 18 says, "open my eyes that I may perceive the (Paleo) hidden wonders of your TORAH".

If He received an affirmative response and was shown something worthy of the exclamations in this Psalm about how great the TORAH is, what exactly is the insight He got? Does He ever tell us?... Or does He just jump around going...

"YEE-HAW, HOT-DIGGIDY! This stuff is so cool, thank you, thank you , thank you !!!"
Well, I can't find it in the narrative text. Maybe you can.

But what if He hid it. Put it somewhere that it couldn't be messed with, or lost, or broken. Translate these words into Greek, Latin, English, or whatever.... gone.
Go back to Hebrew.

A word is read like beads on a chain, letter by letter or pictures as thoughts or concepts placed sequentially and juxtaposed to meld into a notion. Paleo Hebrew is right there. A sentence can be read as words placed the same way, though in English they may appear awkward and disjointed, so "filler" words are added to smooth it into a nice fluid sentence we can read without stumbling. It's what grammar and syntax is all about. Ancient Hebrew embodies a whole different consciousness. Unfamiliar.

Let's look at each of the 22 sections of 8 verses. What method of encryption might he have used to hide something for safekeeping...?

22 is spelled LAMED-BEIT. The word for "Heart", mind, will... (similar to "NEFESh")

The Eighth letter is CxET. The fence. Enclosed. Sequestered.

The 22nd letter is TAV. The mark or sign. Like an "X" . The indication. The Covenant.

Hiding the LAMED, teaching, of the BEIT, domestic household, in the CxET, strongholdfortress so as not to become contaminated, concerning the matters of the Covenant, as embodied in the ALEF-BEIT.

So, we might read each of the first words in the ALEF section which all start with the letter ALEF. Eight words read as a sentence.

Then, Eight words in the BEIT section, the first word of each of the eight verses begins with the letter BEIT.

So forth and so on, 22 sentences, each of 8 words of like spelling, (concerning the first letter of each). An easy pattern.

David just might have done it on purpose, but if not... It makes for an interesting exercise. Just for fun. Just to practice using the dictionary. No big deal. We're not trying to start a new religion here or any funny business like that. It's like walking up to the mountain top just to see what you can see...



Doing what was done to the word TEHILLIM at the beginning of this article, each word is analyzed microscopically to every possible detail of consideration, for any angle or letter combination permutation which may provide insight as to how a brilliant mind thought 3000 years ago, when concocting this puzzle, this "MASKIL" . Perhaps David designed this Psalm as we would an acronym, where each first letter of a word can be compiled to form another word (such as SWAT for "special weapons and tactics") . Here however, each first word of a sentence is compiled to form another sentence.

PSALM 119

⊗זפ פגג ןזלעא

ALEF א

זגוא אLEF-SHIN-RESH-YOD:. Who would be blessed? To whom will I permit my Blessing?

זגוא אLEF-SHIN-RESH-YOD:. Who that walks straight, confirming, authenticating, verifying

גא אLEF-PEI:. For the reason that. (Characterized by, nose of)

אא אLEF-TAV-HEI:. You are attached to

זלא אLEF-CxET-LAMED-YOD:. My wish.

אא אLEF-ZAYIN:. "Then..." At the occasion of...

ןדא אLEF-UAW-DALET-KAF:. Your voice

ןזפא-א אLEF-TAV / CxET-QOOF-YOD-KAF:. Induce ALEF-TAV as you imitate my prescribed commands.

<[I will mouth ALEF-TAV revealed... I will ornament my brother who makes common my wish]>

BEIT ב

אןב בBEIT-MEM-HEI: By what determination ? Of which..?

זבל-לאב בBEIT-KAF-LAMED / LAMED-BEIT-YOD:. With all my heart- fervent, zealous, "Of all who are passionate, hearts ablaze"



זצלצ BEIT-LAMED-BEIT-YOD:. Lion-hearted, as I am.

שזגג BEIT-RESH-UAW-KAF:. Jump to- undivided attention- unencumbered. Blessing.
Curse

זאגו BEIT-SHIN-PEI-TAV-YOD:. At my place. As I ordained it. Through the provision of my language which opens the one who is opened to me.

שגדג BEIT-DALET-RESH-KAF:. Contrary to custom, with your particular generation's unique scattered way of amusement, entertaining yourself...

שזדפגג BEIT-PEI-QOOF-DALET-YOD-KAF:. You are held accountable for the deposit, the commission entrusted to you : reward or punishment.

שזאפג BEIT-CxET-QOOF-TAV-YOD-KAF:. My covenant engraved within you-- you are my relay-- I have selected you to run the baton.

GIMEL ג

לג GIMEL-MEM-LAMED:. Recompense, on payday

זזזז-ל GIMEL-LAMED / AYIN-YOD-NOON-YOD:. Carefully measuring everything accumulated

גג GIMEL-RESH:. What is foreign, doesn't belong, alien culture...

זזגג GIMEL-RESH-SAMECx-HEI:. Every letter of every word. Learn. Determine. Read the meaning. Interpret the text by crumbs, crushed, smashed : disintegrate the engineered structure

אגזג GIMEL-AYIN-RESH-TAV. There will be scolding rebuke, vibrant wailing, weeping

לג GIMEL-LAMED. Everything uncovered, detected, revealed... Ejected, exiled, thrown out

גג GIMEL-MEM. Many

גג GIMEL-MEM. Many.



DALET ▽

דפף ▽ DALET-BEIT-QOOF-HEI. Joined, attached, devoted ... "stuck like glue"

דשף ▽ DALET-RESH-KAF-YOD. Is my way, I walk this path.

דשדפף | דשף ▽ DALET-RESH-KAF / PEI-QOOF-UAW-DALET-YOD-KAF. The way of an enlisted soldier, under command, counted as one of Yours.

דכל ▽ DALET-LAMED-PEI-HEI. Catching every drop, of everything you put within my reach

דפח | דשף ▽ DALET-RESH-KAF / SHIN-QOOF-RESH. The way of lies, of falsehood, deception, swindling....

דחפף | דשף ▽ DALET-RESH-KAF / ALEf-MEM-UAW-NOON-HEI. The way of steadfast fidelity, calculated, a learned craftsman, skillful

דחפף ▽ DALET-BEIT-QOOF-TAV-YOD. I am clinging, adhering, pursuing, following hard after, like a bear.

דשחפף | דשף ▽ DALET-RESH-KAF / MEM-TzADI-UAW-TAV-YOD-KAF. The way of your MITzVOT commands as ordered. Exhausting, squeezing out every drop I can find.

HEI ד

דחפף ד HEI-UAW-RESH-NOON-YOD. Brilliant thoughts, glowing horns : the exuberance over learning the meaning

דחחחפף ד HEI-BEIT-YOD-NOON-NOON-YOD. Clarifying, distinguishing between the nonsense.

דחששפף ד HEI-DALET-RESH-YOD-KAF-NOON-YOD. Magnificent honor awaits the generation who so treads this direction.

דפל | ח ד HEI-TET / LAMED-BEIT-YOD. Who bend themselves to conform to my heart.

דפפ ד HEI-AYIN-BEIT-RESH. The past anger transfers to confirmation, approval.

דפ ד HEI-QOOF-MEM. The foe standing against you becomes past-tense.

דפפ ד HEI-AYIN-BEIT-RESH. The vagueness removed... Yielding



הינני HEI-NOON-HEI. Exposition of benefits... "Here they are !"

UAW **י**

יודבתי UAW-YOD-BET-ALEF-NOON-YOD. I am He who imports myself to arrive.

יניחני UAW-ALEF-AYIN-NOON-HEI. Answering, I will be afflicted, bowed down - by the wood

יניחני UAW-ALEF-LAMED / TAV-TzADI-LAMED. ... and yet protected by the covenant

יניחני UAW-ALEF-SHIN-MEM-RESH-HEI. I will keep watch responsibly... Yet be blamed a rebel, fire, poison, bitterness

יניחני UAW-ALEF-TAV-HEI-LAMED-KAF-HEI. The famous, glorious "ALEF-TAV": **יניחני**. You went traveling, flowing in honor and praiseworthy procession...

יניחני UAW-ALEF-DALET-BEIT-RESH-HEI.and we're followed by sad grief, pestilence, plague

יניחני UAW-ALEF-SHIN-TAV-AYIN-SHIN-AYIN. Drunk with fear, looking to the manufacturing of military industry, for a short while I must look away... I will place intoxication, weaving, intertwining

יניחני UAW-ALEF-SHIN-ALEF / KAF-PEI-YOD. Astonishing desolation ruins my open hand... Just like I said would happen.

ZAYIN **ז**

זכור ZAYIN-KAF-RESH / DALET-BEIT-RESH. Remember the pure matter with consequences following.

זכור ZAYIN-ALEF-TAV. "This"

זכור ZAYIN-DALET-YOD-MEM. Malicious breach by wanton insolence must stop. Enough.



ז X 9 ט ז ZAYIN-KAF-RESH-TAV-YOD. Mildness, leniency, rides on purity, cleanliness. Remember: divine punishment is premature death. Extermination.

ז ו ל פ ZAYIN-LAMED-AYIN-PEI-HEI. Storm of terror, trembling. (tree branches in a wind violently fluttering)

X Y 9 מ ז ZAYIN-MEM-RESH-UAW-TAV. Dark songs. Despicable throat. Gloomy, bitter, curtailed authority. Prune the potentially abounding indulgence

ז X 9 ט ז ZAYIN-KAF-RESH-TAV-YOD. I remember. Recall this: how you considered my music to be cheap and agitating. As my authority is truncated, so is my disposition of indulging. "No regard of my rule = No lenient regard of you"
Dark gloomy attitudes cuts expression of pity exposing you to your enemies as vulnerable, unprotected- subject to extermination.

X ז פ ZAYIN-ALEF-TAV. "This"

CxET **ט**

ז פ ל ט CxET-LAMED-QOOF-YOD. Life's common, typical, standard course is "grief and beatings". The allotted, assigned portion is to be stricken, smitten, scourged, eclipsed, lost from regard.

ז X ז ל ט CxET-LAMED-YOD-TAV-YOD. Nothing but trouble, no ornament but common sickness- pandemic disease

ז X 9 W ט CxET-SHIN-BEIT-TAV-YOD. Think about my Kingdom, my Sabbath rest, attach importance to it. Figure it out- calculate my ingenuity about this matter:

ז X W ט CxET-SHIN-TAV-YOD. Stillness, quietness, is the secret foundation upon which all else is built, and the design is worked : inactivity.

ז ל 9 ט CxET-BEIT-LAMED-YOD. Torture is not my intention. A hobbled horse not in my fence. I have not injured with corruption. My roped off area is for determining reward or ruin... Birth pangs, writhing in travail, the day is pledged to me.

ז ל ז ל \ X Y פ ט CxET-TzADI-UAW-TAV / LAMED-YOD-LAMED-HEI. Hearken ! Listen, obey, attach to Me regarding the revelation of this matter. As a flaming arrow at night. Join my crew by regarding this. Pay attention !



99ק CxET-BEIT-RESH. Shabbat is your intimate union of affection. League of beautiful entanglement in alliance together. United, confederated organization of colored stripes. Lovely appearance, a tapestry.

שׁוֹדָף CxET-SAMECx-DALET-KAF. The structure you choose to engineer crushing and oppressing one another builds stocks for your own torture... With equal regard like as you do. Shame and reproach vs. tender loving kindness. You are joined together. What an invention... I have bejeweled myself by this obvious distinction of sitting quiet.

TET **⊗**

9Y⊗ TET-UAW-BEIT. Improvement !

9Y⊗ TET-UAW-BEIT. Improvement ! Prosperity and safety !

שׁ9⊗ TET-RESH-MEM. ... not yet...

שׁX⊗\9Y⊗ TET-UAW-BEIT / ALEF-TAV-HEI. Not before you improve.

YLJ⊗ TET-PEI-LAMED-UAW. Delouse. Identify the liar.

WJ⊗ TET-PEI-SHIN. A thick rat- gross, stupid, foolish, unanointed parasite.

זל\9Y⊗ TET-UAW-BEIT / LAMED-YOD. Improve regarding Me ! Prosperity is mine to bestow.

זל\9Y⊗ TET-UAW-BEIT / LAMED-YOD. Improve regarding my instructions to teach and learn. Proper navigation rightly appropriated as I intended.

YOD **ז**

שׁזׁז YOD-DALET-YOD-KAF. He will strengthen your hand, sufficiently to accomplish your portion.

שׁזׁ9ז YOD-RESH-ALEF-YOD-KAF. He sees you. He causes your aspect and appearance to be regarded, revered. He causes you to perceive His revelation.

זXׁזׁז YOD-DALET-AYIN-TAV-YOD. He knows the appointed time. Punctual, definite, as announced. He appoints, orders the right time with wisdom... Intimately arranged.



אָהַיְיָ YOD-HEI-YOD-NOON-ALEF. Here it is ! Cause to exist, Please ! Turn on the switch.

יְהִי־אֵלֶיךָ YOD-BEIT-ALEF-UAW-NOON-YOD. He imports both trouble and strength: sorrow with iniquity... Wealth when regarding His purposes... "Come and get it"

יָבֵשׁ YOD-BEIT-SHIN-UAW. Dried up? In drought?

יְשׁוּבָה YOD-SHIN-UAW-BEIT-UAW. There truly is the real possibility to revive: reverse the curse. Repent. Return. Be brought back, reply, answer, be refreshed ! RSVP

יְהִי־לִי־יָד YOD-HEI-YOD / LAMED-BEIT-YOD. Here indeed is my heart ! This is precisely what it is about : He makes this what it is to be "in me"... or "with me"

KAF **כּ**

כֹּחַ KAF-LAMED-TAV-HEI. When everything is set up, prepared, ready...

כֹּל KAF-LAMED-UAW. All of His matters...

כֹּחַ־יְהִי־לִי־יָד KAF-YOD / HEI-YOD-YOD-TAV-YOD. All of His "dominos" set- arranged-ready to push the first one down... Thus it shall be.

כַּמֶּה KAF-MEM-HEI. How much? How many? How big is this picture?

כֹּחַ־יְהִי־לִי־יָד KAF-RESH-UAW / LAMED-YOD. He bought the whole ranch to provide a banquet for me... A steak dinner.

כֹּחַ־יְהִי־לִי־יָד KAF-LAMED / MEM-TzADI-UAW-TAV-YOD-KAF. According to every single word as decreed- you must accomplish every stipulation.

כֹּחַ־יְהִי־לִי־יָד KAF-MEM-AYIN-TET. Corresponding to the likeness as advised, few envelop themselves, to wrap up in the writings.

כֹּחַ־יְהִי־לִי־יָד KAF-CxET-SAMECx-DALET-KAF. Your own strength likewise is sparing, your vigor is systematically ordered according to your affection. You are your own hammer and anvil. You form your own stocks of torture.

LAMED **ל**

לְעֹלָם LAMED-AYIN-UAW-LAMED-MEM. For a very long time, since antiquity, and unto forever... It was ordered :



9V L LAMED-DALET-RESH. Regarding the generation... For each generation...

WZOXWML LAMED-MEM-SHIN-PEI-TET-YOD-KAF. You who would carry my ordinance, my full mouth of judicially lawful decisions, privileges, punishment, by contract...

ZLYL LAMED-UAW-LAMED-YOD. (It could've, should've, would've been for everyone for all time...)

MLYOL LAMED-AYIN-UAW-LAMED-MEM. If it had not been for their injustice- cravings sucked into their craterous throat...

ZH\ML LAMED-KAF / ALEF-NOON-YOD. I am for you, I have always been.

ZL LAMED-YOD. From my perspective

LML LAMED-KAF-LAMED. It's all yours- the sky is the limit- it's a done deal. Every matter must be fulfilled, complete, perfection, according to your own going have things perished.

MEM **M**

ZXOFA\FM MEM-HEI / ALEF-HEI-BEIT-TAV-YOD. How much love would I give my daughter ?

ZOZAM MEM-ALEF-YOD-BEIT-YOD. Where is the remotest shred of hostility within Me ? ... even "maybe" ?

ZVMLM\LM MEM-KAF-LAMED / MEM-LAMED-MEM-DALET-YOD. A container tank sufficient for every situation, as often as it takes. Be taught, study, learn my custom... Which determines the measure.

MZHPM MEM-ZAYIN-QOOF-NOON-YOD-MEM. From the perspective of elders, "bearded ones", they are fiery arrows of great cost and value.

H9H\LM MEM-KAF-LAMED / ALEF-RESH-CxET. Considering every possible venture, every way of life, of all routes, of all courses,

WZOXWML MEM-MEM-SHIN-PEI-TET-YOD-KAF. Your "MISHFAT" : your mouthful is legal determinations. You are the umpire.



YI LAMED HEI / NOON-MEM-LAMED-TzADI-UAW. What could possibly compare, what could be better than having the job of "Interceptor of Translation". Transposing scoffing scorn into smooth, pleasant, eloquent speech.

MEM-PEI-QOOF-UAW-DALET-YOD-KAF. At your command : the encoded commission as you articulate it. You inspect, attend to, and recall what has been missing. You order remembrance as appointed.

NOON **SHIN**

NOON-RESH / LAMED-RESH-GIMEL-LAMED-YOD. Lamp unto my feet : cast light upon underlying customs measure my steps for me to walk, uncover the guiding regulation of timing.

NOON-SHIN-BEIT-AYIN-TAV-YOD. So my oath will be sated, my vow fulfilled, on schedule, at just the right time. Satisfaction is driven off by winds of terror.

NOON-AYIN-NOON-YOD-TAV-YOD. I voluntarily donate my free-will offering. Humbled, caught, stuck on the appointed times.

NOON-DALET-BEIT-UAW-TAV. Inciting a surge of generous donations, discreetly.

NOON-PEI-SHIN-YOD. My desire is to enliven: promote cordial humanity.
"Recreational Giving"

NOON-TAV-NOON-UAW. It is appointed- give in order to...

NOON-CxET-LAMED-TAV-YOD. ...take possession. Inherit a torrent by giving voraciously.

NOON-TET-YOD-TAV-YOD. I will spread out, extend, share my full basket commonly.

SAMECx **SHIN**

SAMECx-AYIN-PEI-YOD-MEM. Two bare trees: two options, unintelligible denominational factions

SAMECx-TAV-RESH-YOD. Divisions carefully hidden- difficult to know the truth- the true nature and identity is neutralized, disarranged



זחממ\יגזז SAMECx-UAW-RESH-UAW / MEM-MEM-NOON-YOD. He separated himself from me- a degenerate branch - turned aside for money

זחממ SAMECx-MEM-KAF-NOON-YOD. My importation- for one who draws near, is automatically- of blessing: strength and structure.

זחדו SAMECx-AYIN-DALET-NOON-YOD. My type of help, my kind of assistance is a delightful luxury : refreshing, refined, a time of tenderness, enjoyment.

זזל SAMECx-LAMED-YOD-TAV. I choose the best. I sift to produce the finest flour.

מזג SAMECx-GIMEL-YOD-MEM. There is plenty enough of the course, bristly, unrefined type.

גמ SAMECx-MEM-RESH. Spikey- nailed- bitter- "tough guys"

AYIN

זזזו AYIN-SHIN-YOD-TAV-YOD. I will establish my constitution upon the idea of understanding the Covenant of AL SHADI.

גגו AYIN-RESH-BEIT. Pleasantly mingled fellowship- a swarm of individually different equals (defines the ALEF-BEIT)

זזזו AYIN-YOD-NOON-YOD. I apply my eye to deliberate carefully, weigh, balance, evaluate skeptically.

זזו AYIN-SHIN-HEI. Engaged in proactively doing, accomplishing, producing

זזז\מזדגו AYIN-BEIT-DALET-KAF / ALEF-NOON-YOD. Your devoted, worshipful servant I am. My inner compass is set upon your preferences.

זו AYIN-TAV. Punctual, on time, at the time of your choosing understanding the terms of Covenant.

זמ\לו AYIN-LAMED / KAF-NOON. It's all about truth: bonded, certified, confirmed, absolute

זמ\לו AYIN-LAMED / KAF-NOON. Lifted up and stood upon. " ! "

The "AL-KAN Highway" Understand the mechanics- learn the physics of the kingdom.



PEI J

X Y X L J PEI-LAMED-ALEF-UAW-TAV. Wonderful, marvelous, astonishing, amazing- hidden secret oath. Paleo Hebrew Letters. Undistinguished yet totally Distinguished.

H X J PEI-TAV-CxET. Unsealed, open the gateway, solve the mystery of the engraving, regain sight, loosening, drawing swords, open words- set them free !

Z X 9 O J | Z J PEI-YOD / PEI-AYIN-RESH-TAV-YOD. My mouth, wide open, indulgently exposing the attaching mechanism.

Z L X | F H J PEI-NOON-HEI / ALEF-LAMED-YOD. Turn around, look at me, regard my face, my words, cease the disregard.

Z M O J PEI-AYIN-MEM-YOD. Strike the starting gun, thrust, impel to move, excite, provoke !

Z H V J PEI-DALET-NOON-YOD. Liberate me, my redeemer, free me, open the door from the mouth that controls me- that other mouth telling me what to do.

T Z H J PEI-NOON-YOD-KAF. Your face, your kind: rest, quiet, emptiness, no more works, your commanded observances.

M Z M | Z G L J PEI-LAMED-GIMEL-YOD / MEM-YOD-MEM. The mouth of my tankard, for whoever is thirsty, gather up words, split them apart... Preposterous ! Now you've gone too far !

TzADI P

P Z V P TzADI-DALET-YOD-QOOF. The team of meticulously accurate, precision, virtue : The " A " Team. Exact likeness

X Z Y P TzADI-UAW-YOD-TAV. Do this.

Z H X X M P TzADI-MEM-TAV-TAV-NOON-YOD. Team joined by self sacrifice of their own needs : Cross-roads unto eternity. A status assigned in perpetuity.

F J Y 9 P TzADI-RESH-UAW-PEI-HEI. Joined together by the common affliction of purification... " brethren of the smelter".

9 Z O P TzADI-AYIN-YOD-RESH. Youthfulness- Awaken ! Learn - Look ! Take riskuncovered, wake up. A limited occasion.



שXפVר TzADI-DALET-QOOF-TAV-KAF. Take hold of your righteous woman.
You will be victorious.

9YרTצY\9ר TzADI-RESH / UAW-MEM-TzADI-UAW-RESH. Anguish poured out. Affliction.
Pressure. Stress. Narrow straits besiege...

פVר TzADI-DALET-QOOF. Victory. Being Just and Righteous.

QOOF פ

זXז9פ QOOF-RESH-ALEF-TAV-YOD. "Cool !" Call me to see you, invoke me to read.
Make it happen.

שזXז9פ QOOF-RESH-ALEF-TAV-YOD-KAF. Call me to see you- to read your words-
invite me to join the assembly of "QARAITES" ... Readers of scripture- yoked, plowing
together, working. You with Me.

זXצVפ QOOF-DALET-MEM-TAV-YOD. How long...? Until when, must I wait to advance
into the likeness of my predecessors ?

YצVפ QOOF-DALET-MEM-UAW. He waits in anticipation. He was received. He was a
successful man. Prosperous.

זLYפ QOOF-UAW-LAMED-YOD. My voice thunders. I make noise.

Y99פ QOOF-R ESH-BEIT-UAW. Calling thousands to come near... Amplify the man who
offers himself as a sacrifice.

9Y9פ QOOF-RESH-UAW-BEIT. Closer...

צVפ QOOD-DALET-MEM. Like of old, previously, encoded anciently, face-to-face, mirror
image.

RESH 9

זזחO\זX9 RESH-ALEF-HEI / AYIN-NOON-YOD-YOD. I will show what disturbs me.
Look at my affliction, my needs. Choose to understand my oppression...

ז9ז9 RESH-YOD-BEIT-HEI. In this maiden are great qualities, excessively... Controversy is
multiplied, disputes abound too much

פYק9 RESH-CxET-UAW-QOOF. Too far distant... A rung of the ladder out of reach...



No Way... Won't happen... Dream on...

שזררר RESH-CxET-MEM-YOD-KAF. "Your warmth Rocks !" Your affectionate, compassionate, tender kindness. Of the womb- protection from harm- you are a lover of scholars.

שזרר RESH-BEIT-YOD-MEM. Multitudes are staged, provided a pulpit...

זזזז RESH-ALEF-YOD-TAV-YOD. Where am I seen ? Enter my exhibition...

By spelling a word. It starts there.

זז RESH-ALEF-HEI. Look. Perceive. Understand. Regard. Prefer my stuff.

(ALEF-HEI)

שזרר\זז RESH-ALEF-SHIN / DALET-BEIT-RESH-KAF. Most incredible... Your Word.

From the summit on fire. Fundamentally it's about choosing your blessing : preferring strength... The greatest of all possible inclinations... Straining to see My own concerns.

SHIN **W**

שזרר SHIN-RESH-YOD-MEM. Princes, singers, poets- softening, making difficult things beautiful, like a bracelet chain. Strength. Authority. Strive to rest, immersed in patronized support, welfare.

זז SHIN-SHIN. Six, rejoice, white marble pillars of foundation. [SHIN-RESH]: chain, linked together]] (6000 years)

רר SHIN-QOOF-RESH. "sukker !" Lies. Winked falsely.

רר SHIN-BEIT-AYIN. Seven. Vow. By Oath. Fully satisfied. Glutted with plenty. Satiated.

שזל SHIN-LAMED-UAW-MEM. Fully, unfractioned, not broken, complete, peaceful, no contention. Bribe, wages, payment, retribution. "Paid in full"

זזרר SHIN-BEIT-RESH-TAV-YOD. I have hoped, broken to pieces, humiliated, shattered, examined, inspected, fractured with calamity, made fragile. Every detail. Broken dream. My dream has been broken. The solution to solving a mystery.

ררש SHIN-MEM-RESH-HEI. Watching. Kept. Guarded. Remove the dregs. Strain. Filter.

זזרר SHIN-MEM-RESH-TAV-YOD. I will "SHOMER". Take care- (smarty !) the place where I am to find leniency, pity, indulgence. Authority- rule as a prince.



TAV X

9 9 P X TAV-QOOF-RESH-BEIT. Refreshment, gift, offering, He came near, befriended.

X Y 9 X TAV-BEIT-UAW-ALEF. Product, yield, income, revenue. To be brought in.
Welcomed.

F H 9 X TAV-BEIT-AYIN-NOON-HEI. Outrage ! Demanding Clamoring !
Pretenders charging lawsuit !

H 9 X TAV-AYIN-NOON. There will be an answer : tormenting, humiliating, oppressing
affliction... sing a dirge.

W V Z \ Z X X TAV-HEI-YOD / YOD-DALET-KAF. Meditate on what it is in astonishment :
your own hand has made it so.

Z X 9 X X TAV-ALEF-BEIT-TAV-YOD. I have yearned with longing desire...
I have abhorred the very life.

Z H X TAV-CxET-YOD. Oh! To Live!

Z X Z 9 X TAV-AYIN-YOD-TAV-YOD. I was deceived! Misdirected !! Led Astray !!!
...my life is a heap of ruins... Iniquity convulsing unto punishment.
Because of my own hostility.

So what does this all mean ?
Read it through a few times. Look the words up for yourself in Strong's or BDB or the
Internet. Maybe it will read differently to you.
I have written down all the dissection calculations. All the "refractal SEFERing figures.
They can be photographed and emailed if anyone is interested.

Shalom, Eric Bissell
This may be Amended. Date: 10 / 20 / 2013