

# STONED

The consideration of this Study is to correlate the Names of the Twelve Patriarchs- the Sons of YOQB in their birth order, born to four different women, described by the drama narrated in Genesis 29- 30...

Compared to the Names of the Twelve Stones set into the EPHOD of the KOHEN HaGADOL found in Exodus 28: 10- 21...

In association with the Eight MOEDIM listed in chronological order explained in Leviticus 23...

Which fit to the MISHKAN Pattern of Exodus 25...

As those elements synchronize to the pictographic interpretation of the 22 Letters of the ALEF-BEIT in chronological order.

As typical of the eriktology study method, each Letter, every set of 2 and 3 letter word groups, and the basic Dictionary translation have been taken into consideration in order to decipher what each word "means".

The capital letters here are English letter equivalents to the actual Hebrew letter as found in the eriktology transliteration Index which is used typically and consistently in various eriktology writings. That "Spelling Index" is provided following.

\* This writing is part of a larger work in progress which correlates various other sets of twelve names and themes to the 12 MAZAROT or Constellations and their Decans and 150 of the brightest Star's names. .. not elaborated herein.

The provocative question is "Do- or might- the list of twelve Names read as a sentence or stage the development of a concept such as to 'tell a Story' or deliver a 'Message' if we look at them in the Hebrew reference of each Name actually "meaning something"... rather than the simple regard of only being a phonetic expression, or even that each name with meaning was nothing more than an independent consideration by the mother at the time of the child's birth.

\* The larger study includes an analysis of the 12 Books of the "Minor Prophets", the prophetic vision given concerning each Son or Tribe at the deaths of both YOQB and MOSHE, and lists of Men's Names who were dignitaries or 'Princes' of each Tribe being associated with some sort of typical or consistent "theme" which might then be calibrated to one particular Letter of the ALEF-BEIT, without regard of chronological sequence order.

In this case, we end up with a list of twelve Letters, one fit to each Tribe and each MAZAR- Constellation which list of twelve could be itself deciphered as a "word" or "message" hidden in the Stars when read in the order of the "Heavenly Orchestration".

This is a "Poetic work of Art"... not "Doctrinal".

This writing is to facilitate the study of the spelling of words in IVRIT- Hebrew.

"Words mean things"- a tribute to Brad Scott deceased this week of July 2020. His tape series of this title is quite informative, for whoever is interested in these things.

## Spelling Index - Pronunciation Guide

א	א	ALEF.....	A actually silent, no phonetic
ב	ב	BEIT.....	B may be pronounced as B or V
ג	ג	GIMEL.....	G
ד	ד	DALET...	D
ה	ה	HEI.....	H
ו	ו	UAW.....	U sometimes pronounced as O, U, V, W
ז	ז	ZAYIN.....	Z
ח	ח	CxET.....	Cx some people write this as Ch or H with a dot under. (“Cx” is a gravel- like sound)
ט	ט	TET.....	Tt
י	י	YOD.....	Y or I... this became the letter J
כ	כ	KAF.....	K
ל	ל	LAMED.....	L
מ	מ	MEM.....	M
נ	נ	NOON.....	N
ס	ס	SAMEK.....	S some people write as a “C” as in “CEPHER”, the “book”
ע	ע	AYIN.....	O or OYIN -sometimes pronounced as A, E, O, U, or Gh. Dictionary says AYIN
פ	פ	PEI.....	P or Ph or F
צ	צ	TzADI.....	Tz
ק	ק	QOOF.....	Q
ר	ר	RESH.....	R pronounced as ReYSh... (described below)
ש	ש	SHIN.....	Sh sometimes pronounced as S
ת	ת	TAV.....	T may be pronounced as T or Th or S

The typical rendering of any eriktology writing uses the following format...

Remember that Hebrew is read from the right hand side to the left, opposite of English, so a Hebrew sentence will be written backwards from the English alignment.

Capital letters represent Hebrew letters transliterated when writing a Hebrew word.

Small case letters are sounds, not letters. They are vowels which might vary, or blended as in ‘Tz’ **ר** or ‘Cx’ **ח** or ‘Ph’ **פ** or ‘Sh’ **ש**. A word with both upper and lower case is showing proper spelling.

A word with all upper case is phonetic, not necessarily spelled correctly letter-for-letter.

Leah bore 4 sons. Leah, spelled LAMED-ALEF-HEI means weary, exhausted, impatient, fatigued  
Rachel gave her handmaid Bilhah who bore 2 sons. Looking at the spelling of BLHH :  
BEIT-LAMED-HEI-HEI : old, worn out, catastrophe, nightmare, frightened, wasted time

Leah's maid was named "ZILPAH". ZAYIN-LAMED-PEI-HEI means sprinkling, perfumed, despised, cheap, spicy. ZLPH bore 2 sons.

Then Leah bore 2 more sons and a daughter.

Finally Rachel had 2 sons. Rachel is spelled RESH-CxET-LAMED which means "ewe sheep"

Exodus 28: 21 Stone's TANACH translation ...

THE STONES SHALL BE ACCORDING TO THE NAMES OF THE SONS OF YSRAL, TWELVE ACCORDING TO THEIR NAMES, ENGRAVED LIKE A SIGNET RING, EACH ACCORDING TO ITS NAME SHALL THEY BE, FOR THE TWELVE TRIBES.

eriktology translation of Exodus 28: 21 ...

The stones as 'building components' shall exist as Wine : each having a particular nuance to savor... situated or placed accordingly as per Names of BNY YSRAL - "Children of YISRAEL".

"Two-fold / Binary dynamic" will be their wealth : "Blessing or Cursing"... "Life or Death"... "Open or Shut". Conspicuous as a Branding Stamp : Each Name is an Ensign of Heraldry : Liege to Me only.

A "drawn sword" or a "License to Freedom"... according to each Man's Name- this People is "Sealed with a Kiss"... "Mine".

Accordingly to the extent of variance, of betrayal to their Vow of Fidelity to Me ... versus of how they capitalize on their Liberty, their Insight, their Potential - so is their Wealth :

Twelve baskets full... accordingly : "Scepter or Bludgeon" ... "Sight or Blindness"

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Genesis 12: 3 and Isaiah 49: 22- 23

Throughout the World, a "Son of Abraham" or a "BNI YSRAL" is as a magnet which attracts forces of affect. You benefit one of them, you get a benefit as a "kickback from the Universe" of goodness ... you harm one of them, you invoke an assault of demonic troubles upon yourself.

A BeNnie of these "Sons of Jacob" walks in TzADIQAH... all those in League with him prosper.

If that same one walks in wickedness, Nature withers and corruption prevails as a cancer.

It would behoove any person, any country, any Business interest, and the Earth at large, to accommodate one of these individuals and compel them to "Do what He Said" regarding their "Everlasting Covenant" which they are under Vow to - by Oath - with YHUH.

The Universe is built to respond to how a "Man of the Covenant" responds to his clearly defined responsibilities.

MISHFAT is Balanced Scales of Justice, a Teeter-Totter in equilibrium, zero-advantage...

Recompense fit and suited without favor, without prejudice.

The Throne of YHUH is founded on MISHFAT and TzADIQAH, as elucidated in Psalm 89: 15  
MISHFAT seeks balance as water : perfectly appropriate. TzADIQAH is the catalyst of change.

The 'mighty river' of TzDQH as stated in Amos 5: 24 flows when water is seeking to be level, or it might be said- water is compensating for the void produced by someone doing TzDQH, by bringing in TzDQH : namely- Victory, Deliverance, Salvation... to balance those who do not.

The Message embedded in the Names of the Twelve Tribes and Twelve Stones is a prescription for recovery- an antidote for reviving the BNY YSRAL as a 12 Unit Confederacy at a time after the 2730 year Curse has run its necessary course, and the subscription to its force is void.

Here is a simple chart beginning with considering Reuben aligning with SHABBAT and the letters HEI, UAW, ZAYIN being outside the fence CxET.

The first 4 letters ALEF, BEIT, GIMEL, DALET could translate as “My passion is for Benefitting”.

The Stones were placed as 4 rows of three stones per row, so there are 4 groups of 3 Names.

Person’s Name / Name of Stone MOED :- Corresponding Letters of the ALEF-BEIT

Translation / Interpretation / Synthesis

RAUBN. ADM Because YHUH discerned my humiliation - He sees the ‘ghost’ -  
 חפואג תוא Because of my humiliation - He sees the ‘ghost’ -  
 The complete story- “He groks my angst” - thus AL ShDY provides :  
 “YOM Ha SHABBAT” was provided as a tonic for health, as was the  
 “Death of MaShYaCx” pre-arranged as a mechanism to facilitate His  
 pardoning of- and compensation for- ‘intentional sin’.

\* [( which is why both have been lied about by Professors and Priests- denied and misrepresented by our clerics and clergy- we were deceived by our ‘Great Ones’ : our “elohim ACxRIM” in order to to deny us recovery until the time that Diaspora has been satisfied and surfeited accordingly as the terms and stipulations were agreed to in Leviticus 26 )]

ShaBbaT :- HEI / UAW / ZAYIN

ה י ז

ShMOUN. PTtDH. He hears what we believe of Him, and will “live-in-to” our expectation.  
 שמונ פתדח His Lair : He answers as we hear... as we answer His Voice- listening.  
 Accordingly, without variance. Fortress- Branding

PeSaCx :- CxET / TET / YOD

ק ט י

LUY. BRQT. Attached to me. My ‘gear’... only, nothing but, pure essence.  
 לוע ברקת Flash of Lightning ! Splendorous ! No miscellaneous paraphernalia.

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YHUDH. NPK. Rejoice-praise. Initiate the Study. Start the flow... Drip-by-drop.  
 יהודח נפק Found it !

MaTzaH :- KAF / LAMED

כ ל

DN. SPYR. “SEFER-ing” the puzzle- pavework. Make the determination.  
 דן ספר Take it to heart- remove the barrier.

SHAVUOT :- MEM / NOON

מ נ

NPTULI. YHLM. Sacred Schemes- its complicated- contortions- balance the equation.  
 נפטולי יהלמ \* MISHKAN Pattern : code- key- cipher

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GD. LShM. Accordingly- 'for the sake of ...' Fortunately- it is how the Universe is  
 built. Provisions empowering the impoverished weak  
 Chemistry: dissipating charge- sharing electrons. TARUAH :- SAMEK  
 𐤂𐤅 𐤋𐤑𐤌 𐤏

AShR. ShBU. Walk straight- Blessing & Honor. "He" ( EPHRAIM ) Returns to TORAH  
 Poetic Fire. Spectacular ! Affirmative !  
 𐤀𐤑𐤄 𐤑𐤁𐤅 𐤕

YShShKR. ACxLMH. Restored to health. Active ecosystem. Reality is intoxicating.  
 Wages of Righteousness are as literal as drunkenness from alcohol.  
 Recovery from the Curse... as was dreamt of. KiPuR :- OYIN  
 𐤀𐤑𐤑𐤏𐤕 𐤀𐤌𐤍𐤕 𐤏

ZBLUN. TRShYSh. Empowered to fly. Permitted to Soar. Search for the Key to Revival  
 Warning : you bought it- you own it. Reward. Freedom of Action.  
 Permanent Home- Celestial Habitat.  
 𐤀𐤁𐤋𐤅𐤏 𐤕𐤕𐤑𐤑𐤕 𐤕

@ DYNH. "This : ..." Judgment- lawsuit- legal determination  
 𐤀𐤎𐤏𐤕

\* Dinah is the daughter's name, not counted with the twelve sons.

YUSP. ShHM. The Reality was delayed because of what had been neglected.  
 He will absorb- ultimately. At the end, his goblet full, accumulate  
 wisdom, skilled, learned : late ripening fruit : MASHYACx  
 He perceives the Mystery- he will give to eat at his threshold.  
 mouth-to-mouth resuscitation. They will be assembled.  
 𐤀𐤕𐤑𐤑 𐤑𐤕𐤕𐤕 𐤕

SUKKOT :- PEI  
 𐤑

BNYMN. YShPH. Indemnified, compensated. As appointed, as subscribed to.  
 As it was said and written : built according to plan. By Covenant.  
 Restored Language. Paid in full as promised.  
 The slumbering is revived.  
 Sweep clean the debris of ruin  
 𐤁𐤏𐤕𐤏𐤏 𐤀𐤑𐤑𐤕 𐤕

SHEMINI ATzERET :- TzADI  
 𐤕

QOOF / RESH / SHIN / TAV Coda : Separate-Classify, permission, ownership  
 𐤒 𐤓 𐤔 𐤕

Now the glaring dilemma is the Question :

Why does the "Christian expectation of eschatology" look at the impending Tribulation, One World Government / Enslavement and an imminent time of Trouble worse than the world has ever experienced ?  
 Matthew chapter 24 is the predominant Scripture, followed by the Book of Revelation describing a 'world of hurt' including woes, bowls, seals, trumpets, plagues, famine, wars, etc.

The Disciples specifically ask about "...The sign of your coming and of the end of the Age".  
 The reply in verse 12 and following is about an "increase in Lawlessness" and "the Good News of the Kingdom proclaimed in all the world", and something about "...the Abomination of Desolation spoken of by Daniel the prophet, set up in the Holy-Place..."

Why should there be absolutely no mention of the “Restoration of the Kingdom of YSRAL” as is projected all through the TANAK / “Old Testament”...

... and there in the TANAK, is absolutely no reason to expect the destruction and annihilation of YSRAL at the merciless dominion of our adversaries, whether Earthly and/or Satanic - once YSRAL returns or does “TESHUVA to Righteousness” and “eliminates all ALHIM ACxRIM” as if the plight of BNY YSRAL had no hope in the Promises of YHUH to be their Benefactor / Champion / Defender against all who dare to assail ?

It appears as if there are two different “Scripts” of “End-Time Events” as written in the “Old Testament” compared to the “New Testament”.

Does this mean we have no choice, that “God changed the Rules” and we are all doomed to be devoured by the Beast until it is “almost too-late” - the “Bad Guys win” until the last second of Earth-Time and then all the Saint-Martyrs get to resurrect from the dead and live forever, while the evil-doers deservedly “Burn in Hell” forever ?

Or does this mean we do have an option to Hear, Believe, and Do what YHUH said in the “Everlasting Covenant” ... and that “We Win”- That YSRAL is unconquerable when “Walking in TORAH” - just as we were told all along, as every story of TANAK illustrates, as every promise from the Mouth of YHUH confirms and reaffirms ?!

Did YHUH allow us and cause us to hear the Tale of our ‘weakness and hopelessness and abandonment by Him in the face of adversity’ in order to sustain the “Inheriting of Lies and Falsehood, and nothing of value” as prophesied we would ‘wake-up’ to in Jeremiah 16: 19 ?

I proactively “Choose to Hear and Believe and ‘functionally appropriate the reality of- by Doing accordingly’ ” according to the specific and literal Words that YHUH Spoke and Handed to our forefathers, rather than count on the accuracy of translated words offered at the hands of those who have been caught deceiving with falsehood overtly and proudly over the centuries.

To mis-represent the Covenant Promises between YHUH and YSRAL and to preach the “Law nailed to the Cross” is what increases Lawlessness. The Good News of the Kingdom was at that time not about the Crucifixion and Resurrection at all, it was not even a concept... so what is the “Good News of the Kingdom” as YHUSHUA meant it to be at that moment ?

To Desolate and Abominate the TORAH as was written and placed in the “Ark of the Covenant” that was the only item placed in the “QADODH QADOSHIM” or “Holy Place” is what brings “Abomination and Desolation” to the World at large.

That phrase in Daniel 12: 11 says “UMOT HUSR HTMID ULTT ShQUTz ShMM ...”

מִוְתָּוּ הַיָּמִים הַחֲמִידִים וְלִטְטָה שְׁחֻטִּים שְׁחִמִּים

The eriktology analysis of Daniel 12 correlates each phrase with a Letter of the ALEF-BEIT in chronological sequence order, as if the Chapter was an encrypted map. (not elaborated here)  
This particular sentence ‘lines up with the Letter TzADI in the ALEF-BEIT alignment’ encoded, which illustrates both the TORAH placed in the Ark, Aaron’s Rod that budded, the Resurrection of YHUSHO and the Restoration of YSRAL after the Diaspora- according to the eriktology study.

“LTT ShQUTZ ShMM”

למט שחצט שממ

LAMED-TAV-TAV means “moistened grain before grinding”

LAMED UAW is to join or attach- to accompany or escort.

TAV-TAV is ‘sub- hypo- under- ‘

TAV-HEI-HEI : smell, examine, meditate, be astonished, a trackless void

SHIN-QOOF-TzADI is an unclean thing, detestable, idol, abomination, gentile, abhorrent

SHIN can be considered a prefix letter...

QOOF-UAW-TzADI means to feel a sickening dread, to detest, to put thorns in somebody’s path... or to clear away thorns from the path... also, to “wake up, be aroused” or to “shrink back, to shrivel, to curl up”...

QOOF-UAW-TzADI-HEI is ‘Jot’- as in “jot and tittle” and ‘lota’ which is the Greek letter and refers to the dot above the letter i.

QOOF-TzADI-TzADI means to ‘stipulate’ or a ‘fixed decision’... and to reduce, remove, curtail.

For YHUSHO to say in Matthew 5: 18... “Not one ‘Jot or Tittle” will be “done away with” from the TORAH- “Law” while The Heavens and Earth yet exist... is to say “Not one dot of the letter ‘i’ or cross bar of the letter ‘t’ can be negated in this realm of the Cosmos” ... not one lota is removed from TORAH... and it is yet still the case today.

Yet those considerations are about English and Greek writing orthography...

In Matthew 24: 15, YHUSHO finishes the phrase regarding the Abomination of Desolation by adding the statement “let the Reader Understand”... or, “Let he who reads, understand”.

QOOF-RESH-ALEF as in the word pronounced “VaYQRA” (which was translated “Leviticus”) actually means : to call, invite, assemble, proclaim, teach to read, study and learn how to read the Hebrew TORAH, to encounter, to happen unexpectedly, to collect, harvest, pumpkin.

BEIT-YOD-NOON-HEI is understand, comprehension, intelligence, to become wise, to divide and distinguish, to make clear and evident, to consider attentively and ponder, to explain, as instructed.

To understand how to read is HEI-GIMEL-HEI : to hum, murmur, meditate, ponder, spell a word, pronounce, read, phonetics, to muse, think, whisper, speech, sound, thunder, cooing, rudder, helm, steering wheel... to correct a text or to remove, expel, castrate.

YHUSHO is telling us that “One who learns to read the TORAH in Hebrew, phonetically, letter-by-letter, without removing any part of it, will understand that the Abomination which causes Desolation is the negation or removal of a single Letter or Concept contained therein.

\*\*\* How very interesting to note that the one Hebrew Letter not transposed into Greek or Latin, thus also not English... is the eighteenth Letter : TzADI, meaning “Righteous One” or “Resurrected” or ‘fish hook’ or ‘hunter’. TzADI is a pictograph of ‘Aaron’s rod that sprouted and budded and put forth ripe Almonds overnight’ Numbers 17: 23.

SHIN-MEM-MEM is to be desolated, appalled, aghast, horrified, deserted, ruin, demented, insane, “dazed and confused”, wasted, a state of depression.

SHIN-MEM is Name, Fame, Renown, Reputation, Here and There - Place.

SHIN-MEM-HEI is Destruction and Horror... as is what has happened to the SHEM of YHUH since the Resurrection of YOD-HEI-UAW-SHIN-OYIN as pictured by the Letter TzADI.

Is it possible to “Preach the Good News of the Kingdom” without informing the listener that “Righteousness yields Resurrection”

and “Righteousness is obeying the TORAH as Instructed” ?

As it says in Psalm One : YHUH attends the way of the Righteous... his desire is in the TORAH of YHUH and in His TORAH he meditates day and night.

Deuteronomy 6: 25 ... TzDQH - ( that is the word for Righteousness ) - it will be for us when- if- thusly as- we guard- keep- carefully observe to do- perform- produce ALEF-TAV all- every- each the MITzVAH , these, the ZAYIN-ALEF-TAV in the face of- according to what expressed from His Mouth- as the Countenance of YHUH our ALHIM straightly- validated- confirmed- authoritatively commanded us.

In Genesis 15: 6 the English translation says that “Abraham ‘Believed’ and it was reckoned or attributed to him as ‘Righteousness’.”

\*\*\* That right here is the absolute basis of Righteousness being “by Faith not by Works”.

However...

The Hebrew text says UAW-HEI-ALEF-MEM-NOON which is HAMN which is where we get the word “Amen” meaning “So Be It”... it does not say “Abraham believed God”.

“Faith” is to believe so resolutely that the concept is as much a ‘fact’ to be built and acted upon. “So it is”... and “So I will conduct my life and Hope unto eternity accordingly”.

AMN or AMNH or AMNUT :

learned, studied, skilled, educated, experienced, proven, artisan, craftsman, artist, dependable, responsible, trusted, one who exudes confidence, a Professional Workman with Fidelity.

Firm, trustworthy, found true, accredited, certainly, specialist, pilaster, column, post- with integrity and ability to bear the burden it is entrusted to support- truly and verily indeed !

Abraham would have done more than ‘simply believe’ that the promise of an heir would be true. Being that he was told to SEFER the Stars... he would have SEFER-ed the Stars as a first-class Astronomer... and accordingly as he put forth that diligent effort...

BRAShYT 15: 5

Go out, bring forth, make it become a thing of beauty, publish the story of your offspring.

Cause it to bloom- I have designed a bunch of marks- features aligned without sense or meaning- simply amazing.

The dividing and partitioning is yet to be declared.

Gaze, stare at it, ponder the habitat- the aspect- what does it say ? If the dots were seeds, cause them to sprout- what do they look like ? if they were notes, what is the melody ?

Please, the placements in the heavens are desolate, without meaning, insane...

SEFER the Stars. Connect the Dots. Narrate the Story. Establish the Frontier.

Skewer together the Stars as if they were chunks of filet on a Kabob.

Accordingly- on such as you determine to bring forth- as if you were the pregnant Momma-

You are imparted the ability and authority to mediate and nourish internally- from within yourself.

Measure, weigh, determine, examine, adjust, plan, arrange, design, regulate, mete out and fix the distancing and separating. You design the Garden, these are the seeds.

Orchestrated the SEFER. Accordingly, I will perfect them and cause them to bring forth.

And He Declared to him : So, Thus, Verily, Absolutely shall be your offspring.

BRAShYT 15: 6

Furthermore, here is the allotted portion, the assigned share, ordained by the arbitrary or whimsical determination you devise.

As a subscription to a predetermined count- By My jurisdiction it will exist. I will Validate it.

And so he put his hand to design a most ingenious work...

A clever accounting, thought over every detail, planned, devised, imagined, gave esteem and value to every dot... every star and every connection between them... every jot and every tittle.

He calculated and reckoned for them...

Victory.

Victory as an expression of Righteousness.

Salvation and Justice are merited by doing the Right thing.

\* I would think that Father Abraham worked 'like crazy' doing the SEFER-ing of his future family

OYIN-RESH-KAF, SHIN-MEM-NOON, MEM-NOON-HEI, SHIN-OYIN-RESH

Each word is somewhat synonymous meaning to "assess the value".

Try just staring at the words spelling verses from the Scripture written in Paleo Hebrew.

Stop.



And stare. Stare at the Paleo Hebrew Letters. Do so often, at every opportunity.

Numbers 21: 8... We were told to HEI-BEIT-TET the NOON-CxET-SHIN on the NOON-SAMEK  
Give sprout to the bud of life in the dormant, secret poetic bracelet chain of healing.

And survive the bite of the fiery serpents- the NOON-CxET-SHIN / SHIN-RESH-PEI...  
The Enchanting Siren Song - the divination of RePhAIM : spirits of the Dead.

Another tangent...

Looking at the name of "Xerxes" or "ACxASURUS" who was Queen Esther's husband...

WY9YWFX

Starting with the Letters ALEF-CxET : a fire port / CxET-SHIN-RESH : a collection of water drops / SHIN-RESH-SHIN : origin, root, source, lowest chain-linked foundation which uproots and eradicates.  
"Fiery Letters to ignite hearts : sent as rain drops to sprout dormant seeds"

EPHRAIM means : "Fruitful Barbarian" or "Prolific Savage"...

"Masked, annulled, frustrated harlot -having lived in character and thrown into the oven- crucible of refinement... so then also I will rise from the ashes in character as foretold- when the incineration is completed- Aristocratic Bull - a priori - first order - annulling the nullification.

Dangerous Technical Fire-Art : pyro-techne.

\*\* as the graphic image of a 'wagon wheel', ACxShURUSh reigned as an "Echoing Spindle" over 127 provinces referred to in the Book of Esther, the "hidden or secret Star".



The eriktology logo graphic ‘Orange Burst’ of each Letter encircling the NOON hung on SAMEK similarly expresses the mystery of TzBAUT as spokes emanating from the hub of “orthography” : Letter shape correlated to pictographic meaning and articulation.

NOON -SAMEK is YHUSHO lifted up, crucified, dead and buried, only to resurrect 3 days and 3 nights later... as the TzADI.

NOON-SAMEK is our “Banner of Love”, the conspicuous, glorified DGL of Song of Songs 2: 4 which was given to make straight, true, verify, confirm, correct the arrangement, decorate and ornament the Arrow plus align the flight as Fletchings do. Psalm 60: 4 or 6.

ACxShURUSH was the spindle of MEM-DALET-YOD-NOON-HEI

“MDINH” : province or strife. A district of jurisdiction where strife is adjudicated...

The number 127 :

SHIN-BEIT-OYIN UAW-OYIN-SHIN-RESH-YOD-MEM UAW-MEM-ALEF-HEI :

Satisfying, fulfilling the Vow, paying the curse enriched by ten the place of woe, the desire

The Ten Northern Tribes of YSRAL / EPHRAIM facilitated idolatry, lying, stealing and killing.

They were banished and sent running with sword and pestilence hounding after.

The eschatology promised is about their return and reconciliation.

“Let One who has learned to read... understand”.

A “Dot connected by a straight line to another Dot” is also the graphic pattern of the phrase ALEF-HEI-YOD-HEI / ALEF-SHIN-RESH / ALEF-HEI-YOD-HEI : “I Am that I Am”

**אזא**

**אש**

**אזא**

“What I Created is the expression of My Self and extension to Give of Myself”

Analysis of the manifest Expression is the act of Science.

Determining what was meant by it- is Religion.

To not exactly trust either, then, according to Scripture- being suspect of what our predecessors left to us and so assume the burden of recalibration in order to reappraise the evidence is eriktology.

Just looking at pictures... there are two which are weapons, the ZAYIN and the TzADI.

**ז**

**ז**

The Seventh Day “SHABBAT” is represented by both the Letters ZAYIN and TzADI.

Letters ZAYIN and TzADI can also be read to portray the Crucifixion and Resurrection of the MASHIACx YHUSHO... or also symbolize the “Red Heifer Sacrifice” : Numbers 19: 9- 11, and the “Ark of the Covenant”. Rather significant stuff.

Perhaps the Seventh day Sabbath / Shabbat was taken away from us by our enemies.

Deuteronomy 6: 20

If your child asks you tomorrow saying “What are the Testimonies and the Decrees and the Ordinances that YHUUH Our ALHIM : **YHUUH ALHIM** Commanded you ?”

That is where the previously stated verse 6: 25 comes in... the keeping of each “MITZVAH” which is a “Commanded Order”. Then it is followed by Chapter 7 verses 6- 11 ...

For you are a QADOSH People to YHUUH your ALHYKa, ‘YHUUH your ALHIM’ has chosen you to be for Him a SGLH- a Treasured People above all the peoples that are on the face of the Earth. Not because you are more numerous or “better” than all the peoples did YHUUH desire you and choose you, for you are the fewest and diminished- insignificant of all the peoples.

Rather, because of Love YHUUH has for you and because He Observes the Oath that He Swore to your forefathers, did He take you out with a Strong Hand and redeem you from the house of slavery, from the hand of Pharaoh, King of Egypt.

You must know that YHUUH ALHYKa He is the ALHIM- the AL Faithful and True, Worthy of Confidence, Safeguarding the Covenant “purely pronounced and articulated” and the “CxESSED” - the ‘Kindness- Secret Refuge’ for those who “Love Him” and for those who “Observe His Commandments” for a thousand generations.

And He repays His enemies in his lifetime to make him perish- He shall not delay- for His enemy, in his lifetime He shall repay him.

You “shall observe” the Commandment and the Decrees, and the Ordinances that I command you today to “AWSHAH” - OYIN-SHIN-UAW-TAV : to ‘do, perform, produce, make, accomplish, acquire, work, labor, bring about, to gain as appointed, cause to be done by force- press, squeeze, positive command, proactive effort, accustomed to, fitting and suitable, forged, wrought, smokin’ !

The very next verse, Deuteronomy 7: 12 and following says ... “this shall be the Reward when you Hearken to these Ordinances and you Observe and Perform them...”

Well, if these Words of TORAH are “Nailed to the Cross’ and “done away with”, I suppose it does not really matter to you what the Reward is.

You are free to believe the King James Version of Matthew 24 and have faith to be raptured before the tribulation.

“Far be it from me” to squelch the envisioned hope of such a beautiful and fantastic expectation.

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